

**PATENT** Docket No. 150.00800102

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1' - amt(a):	Brian A. Vaartstra	)	Group Art Unit:	1756
Applicanu(s).	Ditail 11	)	Tin out	Unknown
Serial No.:	09/651,702	)	Examiner:	<b>U</b>
Filed:	August 30, 2000	)	***********************************	OF OPGANIC
For:	SUPERCRITICAL COMPOSITIONS FOR REMOVAL OF ORGANIC MATERIAL AND METHODS OF USING SAME			

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

In accordance with the continuing duty of candor and good faith that is to be Sir: demonstrated before the United States Patent and Trademark Office (USPTO), enclosed herewith are copies of documents which Applicant brings to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of MPEP §609, Applicant further requests that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

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Serial No. 09/65.2702
Filed August 30, 2000
For: SUPERCRITICAL COMPOSITIONS FOR REMOVAL OF ORGANIC MATERIAL AND METHODS OF USING SAME

When the Examiner takes up the present application, consideration of these documents is respectfully requested. The Examiner is invited to contact Applicant's Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

Respectfully submitted,

Brian A. Vaartstra,

By his Representatives, Mueting, Raasch & Gebhardt, P.A. P.O. Box 581415

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Date

AMM/jrp

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this \_\_\_\_\_ day of \_March\_\_\_, 2002.

March 5, 2002

Ann M. Mueting

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